

janmādyasya yato 'nvayāditarataścārtheṣvabhijñāḥ svarāṭ
tene brahma hṛdā ya ādikavaye muhyanti yat sūrayaḥ |
tejavārimṛdāṃ yathā vinimayo yatra trisargo 'mṛṣā
dhāmnā svena sadā nirastakuhakaṃ satyaṃ paraṃ dhīmahi // BhP_01.01.001 //*

This is the first verse of Srimad Bhagavat, with this verse Sri Vyasdev has started writing Srimad

Bhagavat. To explain GOD's nature / character (Svarupa lakshana) and inserted / interposed qualities (Tatastha lakshana) this verse is written as a benediction.

That which / who is beyond the comprehension of human intellect and how can one understand the nature of such a GOD? Who is absolute / existence , consciousness and bliss, who is beginning less, infinite, without qualities, without form, unmoving / action less, and how is it possible to narrate its nature?